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Sommario	<p>Christology and Pneumatology face many challenges today. Eight contributors, four European and four Asian theologians, respond to some of these challenges. Christoph Schwöbel responds to the challenge of fundamentalism and spiritualism through the renewal of the Trinitarian theology of the Reformers, Markus Mühling through a return to the "concernational" Pneumatology of Thomas Erskine. Hans-Joachim Sander meets the challenge of suffering and powerlessness through the postmodern hermeneutics of heterotopia (Foucault), Lieven Boeve responds to that of skepticism and pluralism through the hermeneutics of interruption. Lee Ki-Sang and Kim Heup Young address the globalization of materialism and anthropocentrism through the respective retrieval of the apophaticism and Christology of Ryu Young Mo, increasingly noted today for his original synthesis of Christianity, Buddhism, Confucianism, and Daoism. Finally, Lai Pan-Chiu and Anselm Min engage in an East/West dialogue, Lai by comparing the Christian idea of deification and the Neo-Confucian idea of self-cultivation, Min the Trinity of Aquinas and the Triad of Zhu Xi. This is a substantial,</p>

timely, and insightful contribution to Christology and Pneumatology  
in the context of the many issues raised by globalization, especially  
the need for serious East/West dialogue

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